

*December 24, 2024 – Christmas Eve  
4:00 pm Children’s Christmas Service*



*Prince of Peace Lutheran Church*

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The Rev. Steven A. Buechler, Senior Pastor  
Danielle Drobny, Pianist & Music Coordinator  
Martha Rogers, Administrative Secretary

+++ THE GATHERING +++

Prelude

Greetings and Announcements

Opening Hymn: "O Come All Ye Faithful" (verses 1, 2 & 3)



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
2 The high - est, most ho - ly, light of light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
born of a vir - gin, a mor - tal he comes;  
sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to thee be . . . glo - ry giv'n!

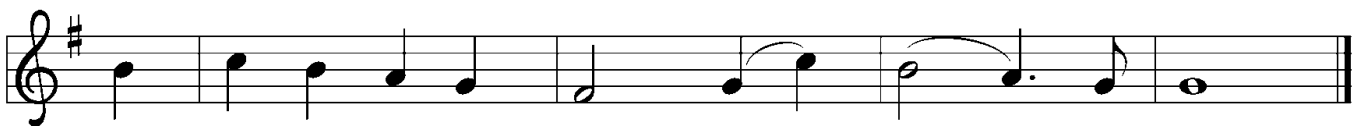


come and be - hold him, born the king of an - gels:  
Son of the Fa - ther now in flesh ap - pear - ing!  
Glo - ry to God . . . in . . . the . . . high - est:  
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.  
O come, let us a - dore him, Christ the Lord!

P) The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C) **And also with you.**

P) Let us pray... Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your only Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C) **Amen.**

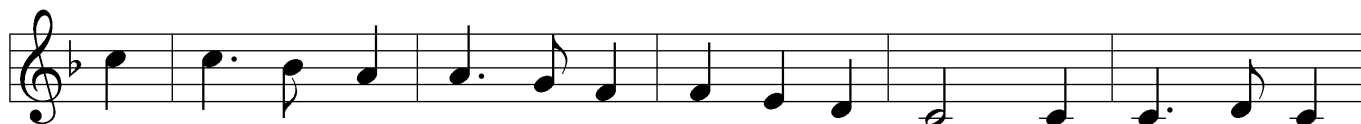
## The Children's Sermon

### The Blessing of the Nativity Scene

P) O Lord our God, with Mary and Joseph, angels and shepherds, and the animals in the stable, we gather around your Son, born for us. Bless us with your holy presence and inspire us to help those who have no place to dwell. Be with us and help us to share Christ's love with all the world, for he is our light and salvation.

C) **Amen.**

**Hymn:** "Away in a Manger"



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord  
2 The cat - tle are low - ing; the poor ba - by wakes, but lit - tle Lord  
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the sky looked  
Je - sus no cry - ing he makes. I love you, Lord Je - sus; look  
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay; the lit - tle Lord Je - sus a - sleep on the hay.  
down from the sky and stay by my cra - dle till morn - ing is nigh.  
your ten - der care and fit us for heav - en, to live with you there.

Text: North American, anonymous, 19th cent.

Music: AWAY IN A MANGER, North American, anonymous, 19th cent.

## The Reading of the Christmas Story

### Mary & Joseph Travel to Bethlehem: Luke 2:1-5

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

*The figures of Mary & Joseph are placed in the Nativity Scene.*

### Hymn: "O Little Town of Bethlehem" (verses 1 & 2)



O lit - tle town of Beth - le - hem, how still we see thee lie!  
For Christ is born of Mar - y, and, gath - ered all a - bove  
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!  
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;  
while mor-tals sleep, the an - gels keep their watch of won-d'ring love.  
So God im-parts to hu - man hearts the bless - ings of his heav'n.  
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.  
O morn-ing stars, to - geth - er pro - claim the ho - ly birth,  
No ear may hear his com - ing; but, in this world of sin,  
We hear the Christ-mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.  
and prais - es sing to God the king, and peace to all the earth!  
where meek souls will re - ceive him, still the dear Christ en - ters in.  
oh, come to us, a - bide with us, our Lord Im - man - u - el!

## The Birth of Jesus: Luke 2:6-7

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

*The figure of Baby Jesus is placed in the Nativity Scene.*

### Hymn: "Silent Night"



1 Si - lent night, ho - ly night! All is calm,  
2 Si - lent night, ho - ly night! Shep - herds quake  
3 Si - lent night, ho - ly night! Son of God,



all is bright round yon vir - gin moth - er and child.  
at the sight; glo - ries stream from heav - en a - far,  
love's pure light ra - diant beams from your ho - ly face,



Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly  
heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at your



peace,  
born!  
birth,  
sleep in heav - en - ly peace.  
Christ, the Sav - ior, is born!  
Je - sus, Lord, at your birth.

## The Angels Appear to the Shepherds: Luke 2:8-14

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

*The figure of the Angel is placed in the Nativity Scene.*

**Hymn:** “*Angels We Have Heard on High*” (verses 1 & 2)



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.  
What the glad - some tid - ings be which in - spire your heav'n - ly song?  
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

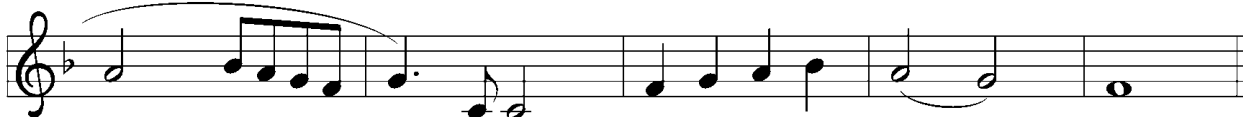
*Refrain*



Glo - ri - a



in ex - cel - sis De - o; glo -



ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864  
Music: GLORIA, French carol

**The Shepherds Visit the Christ Child: Luke 2:15-20**

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*The figures of the Shepherds are placed in the Nativity Scene.*

**Hymn: “Hark the Herald Angels Sing” (verses 1 & 2)**



1 Hark! The her - ald an - gels sing, “Glo - ry to the new - born king;  
2 Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord,  
3 Hail the heav’n - born Prince of peace! Hail the Sun of righ - teous - ness!



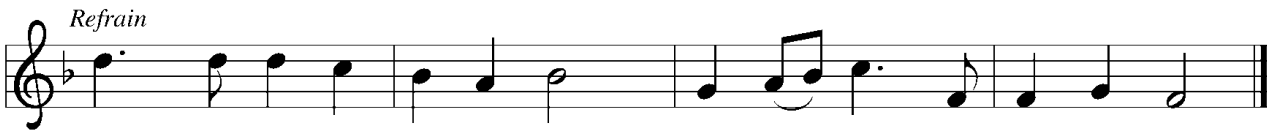
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled.”  
late in time be - hold him come, off - spring of a vir - gin’s womb.  
Light and life to all he brings, ris’n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!  
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, “Christ is born in Beth - le - hem!”  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, “Glo - ry to the new - born king!”

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

**The Wise Men Visit Jesus: Matthew 2:1-2, 9-11**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

The figures of the Wise Men are placed in the Nativity Scene.

**Hymn:** "We Three Kings of Orient Are" (verses 1 & 5)



1 We three kings of O - ri - ent are; bear - ing  
2 Born a king on Beth - le - hem's plain, gold I  
3 Frank - in - cense to of - fer have I; in - cense  
4 Myrrh is mine; its bit - ter per - fume breathes a  
5 Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, field and foun - tain,  
bring to crown him a - gain; king for - ev - er,  
owns a de - i - ty nigh; prayer and prais - ing,  
life of gath - er - ing gloom; sor - rowing, sigh - ing,  
God and Sac - ri - fice; heav'n sings al - le -



moor and moun - tain, fol - low - ing yon - der star.  
ceas - ing nev - er, o - ver us all to reign.  
glad - ly rais - ing, wor - ship - ing God Most High.  
bleed - ing, dy - ing, sealed in the stone - cold tomb.  
lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*



Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins Jr., 1820–1891, alt.

Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891



## The Offering

We encourage everyone to support our ministry together here at Prince of Peace! If possible, [please give electronically](#) or through online banking. If you are worshipping live with us, you may also place your offering in the plate or scan this QR code to give electronically. Thank you for your continuing support of our ministry!



## The Offertory

### The Offering Response

The offering is received at the Altar as the following hymn is sung.

Hymn: "What Child is This?" (verses 1 & 3)



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
hail, hail the Word made flesh, the babe, the son of Mar - y!  
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

## The Prayers

- P) Rejoicing that the grace of God has been revealed in the birth of Jesus Christ, the light of the world, let us pray for the church, those in need, and all of God's creation...

*Each petition concludes:*

P) Lord, in your mercy,

C) **hear our prayer.**

P) Trusting in your mercy, O saving God, we commend to you all for whom we pray, through the one born among us, Jesus Christ our Lord.

C) **Amen.**

## The Lord's Prayer

C) **Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread;**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

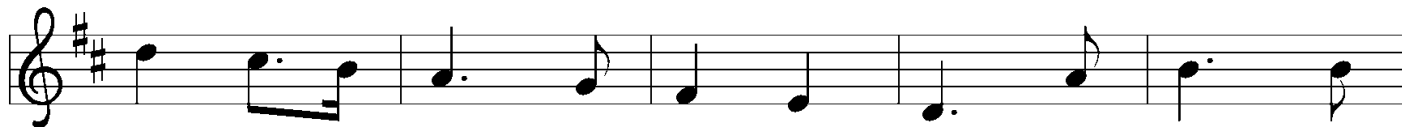
**now and forever. Amen**

## The Benediction

P) May Christ, the bright and morning star, fill you with light and life this Christmas and always, and Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C) **Amen.**

**Closing Carol: "Joy to the World" (verses 1,2 & 4)**



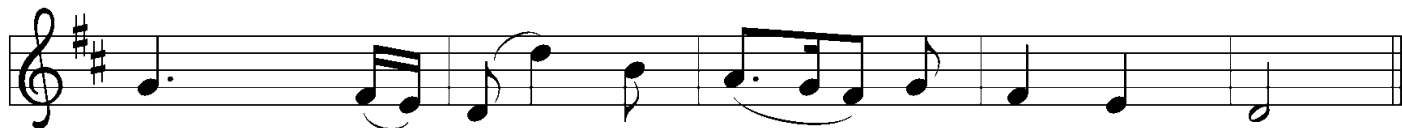
1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him  
songs em - ploy, while fields and floods, rocks, hills, and  
fest the ground; he comes to make his bless - ings  
na - tions prove the glo - ries of his rich - teous -



room and heav'n and na - ture sing, and heav'n and na - ture  
plains re - peat the sound - ing joy, re - peat the sound - ing  
flow far as the curse is found, far as the curse is  
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

**Dismissal**

- P) Go in peace. Serve the Lord.
- C) **Thanks be to God.**

**Postlude**

**Please also join us on:**

***December 25 – Christmas Day***

Carols & Holy Communion @ 10:00 am (In-person & [live stream on Facebook](#))

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