

*February 16, 2025 – The Sixth Sunday after Epiphany  
10:00 am Livestream Liturgy*



*Prince of Peace Lutheran Church*

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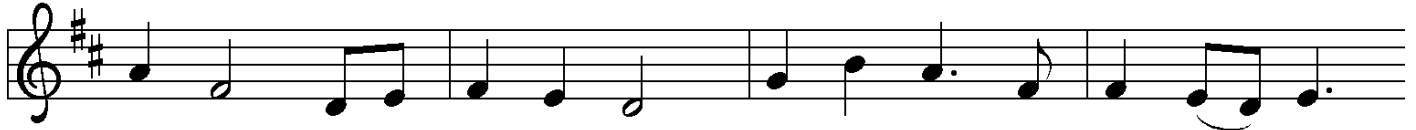
The Rev. Steven A. Buechler, Senior Pastor  
Danielle Drobny, Pianist & Music Coordinator  
Martha Rogers, Administrative Secretary

+++ THE GATHERING +++

**Prelude:** *Come, Now Is The Time to Worship* - arr. James Koerts

**Greetings & Announcements**

**Opening Hymn:** "We Come to the Hungry Feast"



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

- P) The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C) **And also with you.**

## Hymn of Praise



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*Y en la tie - rra paz pa-ra\_a-que-llos que\_a-ma\_el Se - ñor.*  
And on earth . . . peace to God's peo-ple. Glo - ry to God.



*Y en la tie - rra paz pa-ra\_a-que-llos que\_a-ma\_el Se - ñor.*  
And on earth . . . peace to God's peo-ple. Glo - ry to God.

P) Let us pray ... Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

C) **Amen.**

+++ **THE LITURGY OF THE WORD** +++

### First Reading: Jeremiah 17:5-10

Thus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the Lord,  
whose trust is the Lord.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse—  
who can understand it?

I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

R) *The Word of the Lord.*

C) **Thanks be to God.**

**Psalm: Psalm 1** (Read responsively by whole verse)

Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

**Their delight is in the law of the Lord,  
and they meditate on God's teaching day and night.**

They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; everything they do shall prosper.

**It is not so with the wicked;  
they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

**For the Lord knows the way of the righteous,  
but the way of the wicked shall be destroyed.**

## Second Reading: 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

R) *The Word of the Lord.*

C) **Thanks be to God.**

### The Gospel Acclamation



*¡A - le - lu - ya,            a - le - lu - ya,            a - le - lu - ya!*  
Al - le - lu - ia,            al - le - lu - ia,            al - le - lu - ia!



*¡A - le - lu - ya,            a - le - lu - ya,            a - le - lu - ya!*  
Al - le - lu - ia,            al - le - lu - ia,            al - le - lu - ia!



*¡A - le - lu - ya,            a - le - lu - ya,*  
Al - le - lu - ia,            al - le - lu - ia,



*a - le - lu - ya!                                    ¡A - le - lu - ya!*  
al - le - lu - ia!                                    Al - le - lu - ia!

P) *The Holy Gospel According to St. Luke, the 6<sup>th</sup> Chapter.*

C) **Glory to you, O Lord.**

**Gospel: Luke 6:17-26**

Jesus came down with the twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

P) *The Gospel of the Lord.*

C) **Praise to you, O Christ.**

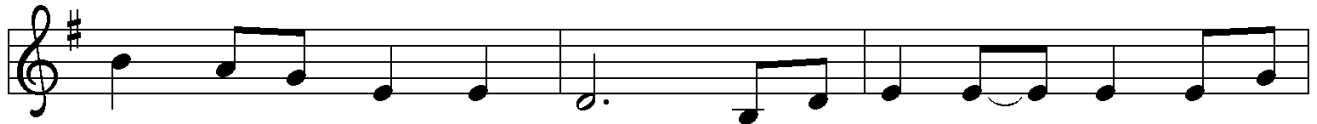
**Children’s Sermon**

**Sermon**

Hymn: "Canticle of the Turning"



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat

Music: STAR OF COUNTY DOWN, Irish traditional

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## Apostles' Creed

**C) I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## THE PRAYERS

- P) Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Each petition concludes:*

- P) Lord, in your mercy,

C) **Hear our prayer.**

- P) Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ our Lord.

C) **Amen.**

- P) As God's beloved children, let us call to mind our sin and our need for reconciliation with God and one another

*Silence for reflection and self-examination.*

- P) Strong and faithful God,

C) **we confess that we have not lived as your holy people in the world.**

**We have closed our hearts to your love.**

**We have resisted your light.**

**We have failed to proclaim your mercy.**

**Forgive what we have done and what we have left undone,**

**heal us with your abundant grace,**

**and help us walk as children of the light.**

**Amen.**

- P) In the mercy of God, Jesus came into the world to save and forgive us. Therefore, as a called and ordained minister of the Church of Christ, and by his authority, I declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C) **Amen.**

## The Sharing of the Peace

- P) The peace of the Lord be with you always.

C) **And also with you.**

## The Offering

*We encourage everyone to support our ministry together here at Prince of Peace! If possible, [please give electronically](#) or through online banking. If you are worshipping live with us, you may also place your offering in the plate or scan this QR code to give electronically. Thank you for your continuing support of our ministry!*



## The Offertory

*I Could Sing of Your Love Forever - arr. James Koerts*

### Offertory Prayer

- P) Let us pray... Blessed are you, O Lord, our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.
- C) **Amen.**

## The Great Thanksgiving

- P) The Lord be with you.
- C) **And also with you.**
- P) Lift up your hearts.
- C) **We lift them to the Lord.**
- P) Let us give thanks to the Lord our God.
- C) **It is right to give God thanks and praise.**
- 
- P) It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to\_es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to\_es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to\_es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to\_es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . . .



di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

## The Eucharistic Prayer for Epiphany

P) Blessed are you, Gracious heavenly Father:  
you are the Life and Light of all.

By your powerful Word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness  
and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and these gifts of bread and wine,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**C) Amen.**

## **The Lord's Prayer**

P) Lord, remember us in your kingdom and teach us to pray:

**C) Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread;**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## Lamb of God



*Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
*O Lamb of . . God, you . . take a-way the sin of the world; . .*



*ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.*  
*have . . mer-cy up - on us, have . . mer-cy up - on us.*



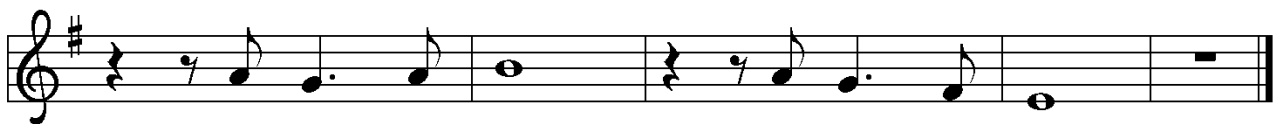
*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
*O Lamb of . . God, you . . take a-way the sin of the world; . .*



*ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.*  
*have . . mer-cy up - on us, have . . mer-cy up - on us.*



*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
*O Lamb of . . God, you . . take a-way the sin of the world; . .*



*da - nos tu paz, da - nos tu paz.*  
*grant us your peace, grant us your peace.*

## Communion

Communion will be distributed by individual glass (red wine; white grape juice) if you are worshipping in person. Gluten free wafers are also available.

If you are worshipping at home, please commune yourself or one another with the words:  
*The body of Christ, given for you. The blood of Christ, shed for you.*

## **Music During Communion**

*Who You Say I Am* - arr. Tracey Criag McKibben

- P) The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C) **Amen.**

## **Post-Communion Prayer**

- P) Let us pray... God of light, with our eyes we have seen your salvation, and in this supper we have feasted on your grace. Send us forth into the world to be your holy people, revealing your glory made known to us in Jesus Christ our Lord.
- C) **Amen.**

## **The Benediction**

- P) God the Father, light-creator; God the Son, Light from Light; God the Holy Spirit, light-revealer, bless you and + give you peace.
- C) **Amen.**

**Closing Hymn: "Let Justice Flow like Streams"**



- 1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

**Dismissal**

- P) Go in peace. Serve the Lord.  
C) **Thanks be to God!**

**Postlude**

**Special thanks to the Rev. Cindy Baskin for preaching and leading worship this morning!**

**Altar flowers are given by John S. Molchany in memory of his father David Molchany.**

**Please also join us on:**

**Sunday, February 23**

**Worship @ 10:00 am**

**(in-person & [live stream on Facebook](#))**

**Sunday School @ 11:00 am**



**It's a new year and a great time to recognize all the blessings we have been given! See the insert at church or [click here to find out ways to share your blessings with PoP!](#)**

**Souper Bowl success!** PoP members donated 163 cans of soup, stew, and chili to Sunday School's annual drive. We continued our tradition of rooting for the losing team, but this time, the margin was only one can. Thanks to everyone for your contributions, and to Hope Walker for delivering all those cans.

**Adult Coffee & Conversation** - Sundays at 11:00am

**2/16 Adult Bible Study**

**2/23 Adult Bible Study**

**Prayer Ministry Volunteers Needed** - Help keep the PoP Prayer List up-to-date by contacting 5-7 PoP members (thru email, text, or phone) for the status of their ongoing Prayer List requests; 3 times a year. If you are interested in a fulfilling opportunity with limited commitment, please contact Nancy Swanson ([nmom65@gmail.com](mailto:nmom65@gmail.com); 301-520-6980) for more details.

**Haven Universe “Saturday Night Alive!”** Non-profit, Haven Universe has been partnering with Prince of Peace for several years and invites you to volunteer (or be a guest!) at HU “Saturday Night Alive.” These events are hosted for individuals with special needs and their families and friends, many of whom are adults that attend with their caregivers. **“Saturday Night Alive” events will occur on the following dates from 4:00-6:00pm at Lakelands Park Middle School: March 15, April 5, May 3.** Positions for potential volunteers include front desk check-in, gym setup/takedown, AV tech setup/takedown, craft table, merchandise sales, or just mingling with participants. This is a chance to see God’s work through our hands. (High school students can also earn SSL hours by volunteering.) Contact [Ric](#) or [Sherry](#) Kienzle for questions. We hope you can join us to be a witness of Christ to others!

**The Men’s Book Club** will be discussing *The Exorcist* by William Peter Blatty. We will meet at Dick Moore’s house **on Thursday, February 20 at 7:00 pm.**

**Seeking volunteers for a FREE 9'x9' native plant garden, to provide feedback to the National Wildlife Federation.** The National Wildlife Federation is seeking volunteers who would be willing to plant a 9'x9' Bringing Nature Home Garden Kit, to replace a section of lawn with a native plant garden, and then provide feedback about their experience (either a brief survey or followup call). The kits are FREE and contain 5 different species and 20 total plug-sized plants. Kits for sun and shade are available, and include planting plans for various shapes /

locations (including underneath a shade tree). If you are interested, please contact [Jamie Pflasterer](#) or [Tonya Meyer](#) - we will draw names to determine the 8 lucky recipients! (Please note whether you would be willing to plant a garden in the sun, shade, or whether either would work.) To learn more about the gardens, please also visit [bit.ly/HowtoGarden](https://bit.ly/HowtoGarden) to **register for a Sacred Grounds webinar being held on Zoom on February 27<sup>th</sup> at 7pm.**

**Interfaith Shabbat Service at Shaare Torah on Friday, 2/28 at 7:15 pm - all ages invited!**

Shaare Torah welcomes Prince of Peace and other congregations from the Rt 28 corridor to participate in their interfaith [Shabbat service](#) on February 28th. This will be a shortened version of the service that is usually held on Fridays at sundown, which is the beginning of the Sabbath day of rest. This service will be specially geared towards an interfaith audience, is casual and open to all ages (including babies/toddlers), and will last approximately 30 minutes, with fellowship and dessert afterwards. Come join us, and get to know our interfaith neighbors!

**CERT (Community Emergency Response Team) Training on Sunday, 3/16 from noon -**

**2:30PM** Do you know how to assist your neighbors and co-workers in an emergency situation? Will you be able to help if Emergency Services are delayed? If your answer was not a resounding yes, then consider taking the Community Emergency Response Team (CERT) Training being offered by Montgomery County, right here at Prince of Peace! **Training will be held after Sunday school on Sunday, 3/16 from noon - 2:30pm in the sanctuary, and lunch (pizza/subs) will be available for participants.** SSL hours will be given to teens who complete the training. Topics covered will include rescuer safety, hands-only CPR and AED, and stopping life-threatening bleeding. To learn more, visit <https://montgomerycert.org/cert-training/>

**Mar-Lu-Ridge Summer Camp 2025 Registration is OPEN now.** Please visit our website and choose your favorite camp or camps before the sessions sell out. We can't wait to see you on the Ridge! Scholarships are available for anyone in need of assistance. We are committed to providing a safe, enjoyable camp experience for everyone, regardless of your ability to pay. **CAMP DAY: Join us March 23, 1-4 pm for this free event.** You'll have a chance to tour camp, meet some staff, try activities, and enjoy the view! No RSVP necessary.

[View the Schedule](#) (note: Middler Horseback is closed) [Register today!](#)

**PoP Mobility Objects Closet (PoP MoC)** - Prince of Peace Care Team is delighted to report that we now have items to help those with mobility needs! Items currently available include: Rollator Walker (foldable with seat and 4 wheels), 2 Folding Walkers (with 2 front wheels), Cane, Crutches, Wheelchair, Bedside portable commode with handles (can be used as a freestanding bedside commode, over a toilet or as a shower chair). **To borrow equipment,**

please send Sharon an email [smwahl16@gmail.com](mailto:smwahl16@gmail.com) or text (301-452-5100) and indicate which item(s) you are interested in checking out.

**Food for Thought:** Love is patient, love is kind. It does not envy, it does not boast, it is not proud. (*1 Corinthians 13:4*)

**Prince of Peace welcomes people** as they are and embraces all the dimensions of diversity in which God has made us: race, gender identity, sexual orientation, family structure, physical ability, and cultural and religious backgrounds, among others. We are all loved by God.

#### Next Sunday's Readings

[Genesis 45:3-11, 15](#); [Psalm 37: 1-11, 39-40](#); [1 Corinthians 15:35-38, 42-50](#); [Luke 6:27-38](#)

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