

*April 26, 2026 – The Fourth Sunday of Easter  
10:00 am Livestream Liturgy*



***Prince of Peace Lutheran Church***

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The Rev. Steven A. Buechler, Senior Pastor  
Danielle Drobny, Pianist & Music Coordinator  
Martha Rogers, Administrative Secretary

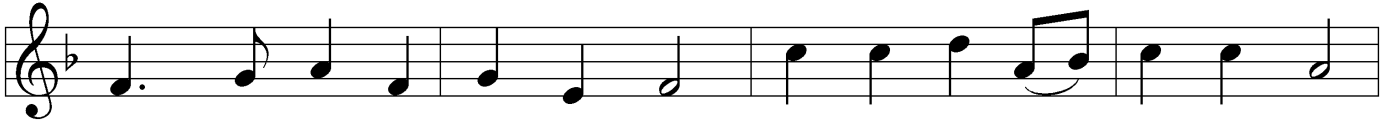
Welcome to Prince of Peace! This morning's complete service is printed in this booklet.  
A supervised nursery is available during the worship service.

+++ THE GATHERING +++

**Prelude:** *Alive* (Grace Notes)

**Greetings & Announcements**

**Opening Hymn:** “*Christ the Lord Is Risen Today!*”



1 “Christ the Lord is ris’n to - day!” All on earth with an - gels say;  
2 Love’s re - deem - ing work is done, fought the fight, the bat - tle won.  
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, ye heav’ns; and earth, re - ply.  
Lo! The sun’s e - clipse is o’er. Lo! He sets in blood no more.  
Death in vain for - bids his rise; Christ has o - pened par - a - dise.  
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav’n!  
Praise to thee by both be giv’n.  
Thee we greet triumphant now;  
hail, the resurrection, thou!

6 King of glory, soul of bliss,  
everlasting life is this:  
thee to know, thy pow’r to prove,  
thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.  
Music: ORIENTIS PARTIBUS, French, 13th cent.

- P) Alleluia! Christ is Risen!
- C) **He is Risen indeed! Alleluia!**
- P) The grace of our Risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C) **And also with you.**

## Hymn of Praise



☐ This is the feast of vic - to - ry. Al - le - lu - ia,



al - le - lu - ia. This is the feast of



vic - to - ry. Al - le - lu - ia, al - le - lu - ia.



☐ Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



☐ Pow - er and rich - es and wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



☐ This is the feast of vic - to - ry. Al - le - lu - ia,



al - le - lu - ia. This is the feast of



vic - to - ry. Al - le - lu - ia, al - le - lu - ia.

I Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

II Bless - ing and hon - or and glo - ry and might be<sup>2</sup> to

God and the Lamb for - ev - er. A - men.

III This is the feast of vic - to - ry. Al - le - lu - ia,

al - le - lu - ia. For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

P) Let us pray ... God of all power, you called from death our Lord Jesus, the great shepherd of the sheep. Send us as shepherds to rescue the lost, to heal the injured, and to feed one another with knowledge and understanding; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C) Amen.

+++ **THE LITURGY OF THE WORD** +++

**First Reading: Acts 2:42-47**

The believers devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*R) The Word of the Lord.*

**C) Thanks be to God.**

**Psalm: Psalm 25** (Grace Notes)

**Second Reading: 1 Peter 2:19-25**

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*R) The Word of the Lord.*

**C) Thanks be to God.**

## Gospel Acclamation

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

*P) The Holy Gospel According to St. John, the 10<sup>th</sup> Chapter.*

**C) Glory to you, O Lord.**

### **Gospel: John 10:1-10**

*Jesus said, Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.*

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

*P) The Gospel of the Lord.*

**C) Praise to you, O Christ.**

## Children's Sermon Sermon

Hymn: "Have No Fear, Little Flock"



1 Have no fear, lit - tle flock; have no fear, lit - tle  
2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
3 Praise the Lord high a - bove; praise the Lord high a -  
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
flock, for the Fa - ther will keep you in  
bove, for he stoops down to heal you, up -  
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!  
his love for - ev - er; have good cheer, lit - tle flock!  
lift and re - store you; praise the Lord high a - bove!  
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4  
Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930  
Text and music © 1973 Concordia Publishing House.

## Nicene Creed

**C) We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;**

**by the power of the Holy Spirit**

**he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## THE PRAYERS

- P) Rejoicing in God's marvelous works of new life, let us pray for renewal in the world, in the church, and in every living creature.

*Each petition concludes:*

P) Lord, in your mercy,

C) **Hear our prayer.**

- P) To you, O God of newness and renewal, we lift up all for whom we pray, through the one whom you lifted up from death and the grave, Jesus Christ our risen Lord.

C) **Amen.**

- P) Rejoicing in the resurrection, let us seek God's forgiveness, that dying to sin, we may walk in newness of life.

P) Most merciful God,

C) **we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord. Amen.**

- P) Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C) **Amen.**

## The Sharing of the Peace

- P) The peace of the Lord be with you always.

C) **And also with you.**

## **The Offering**

*We encourage everyone to support our ministry together here at Prince of Peace! If possible, [please give electronically](#) or through online banking. If you are worshipping live with us, you may also place your offering in the plate or scan this QR code to give electronically. Thank you for your continuing support of our ministry!*



## **The Offertory**

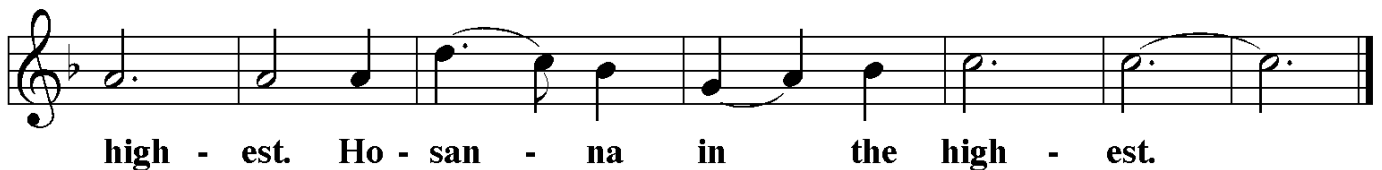
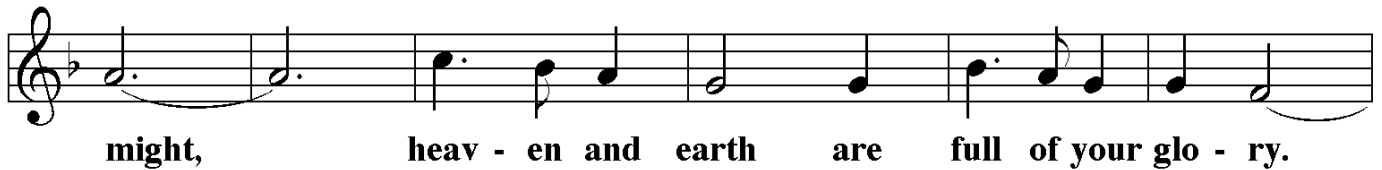
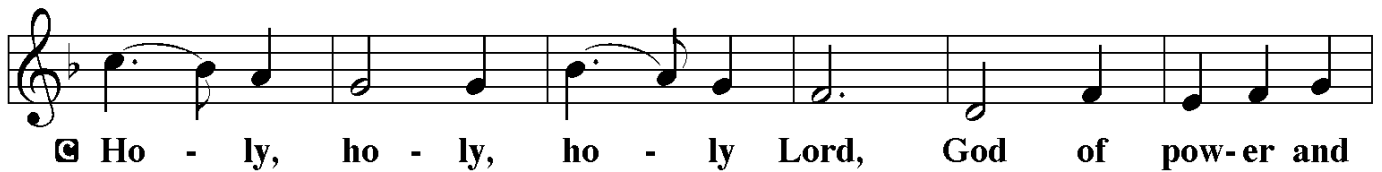
*I Will Rise - arr. James Koerts*

## **Offertory Prayer**

- P) Let us pray... Be known to us, O Lord, in the breaking of the bread, as you made yourself known to your first disciples. Receive these gifts, and the offering of our lives, and form us into your risen body in the world.
- C) **Amen.**

## The Great Thanksgiving

- P) The Lord be with you.  
C) **And also with you.**  
P) Lift up your hearts.  
C) **We lift them to the Lord.**  
P) Let us give thanks to the Lord our God.  
C) **It is right to give God thanks and praise.**
- P) It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



## The Eucharistic Prayer for Easter

P) Holy God, mighty Lord, Gracious Father,  
you bring light from darkness, speech from silence, and life from death.  
We praise you for creating the heavens and the earth.  
We bless you for bringing Noah and his family through the waters of the flood,  
for freeing your people Israel from the bonds of slavery,  
and for the prophets words which will not be in vain.  
But mostly we give you thanks for Jesus, your Son,  
who, living among us, forgave sinners,  
healed the sick, fed the hungry,  
and with a love stronger than death,  
gave his life for us.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
‘Take and eat; this is my body, given for you.  
Do this for the remembrance of me’.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
‘This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.’

Remembering, therefore,  
his life-giving death and his glorious resurrection,  
we await the fullness of your promised life for all this dying world.

Breathe your Spirit upon us and upon this bread and cup:  
carry us in your arms from death into life,  
that we may live as your risen people,  
clothed in the righteousness of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**C) Amen.**

## The Lord's Prayer

P) Lord, remember us in your kingdom and teach us to pray:

C) **Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread;**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## Lamb of God



**Lamb of God, you take a - way the sin of the world; have mer-cy on**



**us. Lamb of God, you take a - way the sin of the world; have**



**mer-cy on us. Lamb of God, you take a - way the**



**sin of the world; grant us peace, grant us peace.**

## **Communion**

Communion will be distributed by individual glass (red wine; white grape juice) if you are worshipping in person. Gluten free wafers are also available.

If you are worshipping at home, please commune yourself or one another with the words:  
*The body of Christ, given for you. The blood of Christ, shed for you.*

## **Music During Communion**

*The Wonderful Cross* - arr. Jeff Bennett

- P) The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C) **Amen.**

## **Post-Communion Prayer**

- P) Let us pray... Living God, as the disciples ate and drank with the risen Lord, we have been nourished with the very presence of Christ. Through this meal, strengthen us to keep your word and to proclaim the power of your saving love in Jesus Christ our Lord.
- C) **Amen.**

## **The Benediction**

- P) Almighty God, Father, + Son, and Holy Spirit, Bless you and raise you to newness of life, now and forever.
- C) **Amen.**

## Closing Hymn: "What a Fellowship, What a Joy Divine"



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -  
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,  
last - ing arms; oh, how bright the path grows from day to day,  
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.

### *Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

## Dismissal

- P) Alleluia! Christ is Risen!
- C) **He is risen indeed! Alleluia!**
- P) Go in peace. Serve the Risen Lord.
- C) **Thanks be to God. Alleluia!**

## Postlude

**Special thanks to Pr. Cindy Baskin for preaching and leading worship this morning!**

**Please also join us on:**

**Sunday, May 3**

**Worship @ 10:00 am**

**(in person & [live stream on Facebook](#))**

**Sunday School @ 11:00 am**

**Next Sunday's Readings**

**[Acts 7:55–60](#); [Psalm 31:1–5, 15–16](#); [1 Peter 2:2–10](#); [John 14:1–14](#)**

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